

Agenda

City of Plainfield
CITY COUNCIL AGENDA FIXING SESSION
December 7, 2009
Cook School – 739 Leland Avenue
(908) 753-3222

MUNICIPAL COUNCIL MEMBERS

PRESIDENT
AND
COUNCILMAN-AT-LARGE, SECOND AND THIRD WARDS
Honorable Rashid Burney

CHAIR, COMMITTEE OF THE WHOLE
AND
COUNCILWOMAN-AT-LARGE, FIRST AND FOURTH WARDS
Honorable Linda Carter

COUNCILMAN THIRD WARD
Honorable Adrian O. Mapp

COUNCILWOMAN-AT-LARGE
Honorable Annie C. McWilliams

COUNCILMAN FIRST WARD
Honorable William Reid

COUNCILMAN FOURTH WARD
Honorable Elliott Simmons

COUNCILMAN SECOND WARD
Honorable Cory Storch

MUNICIPAL CLERK,
Honorable Laddie Wyatt, RMC/CMC/MMCA
Clerk for the Council

MAYOR
HONORABLE SHARON M. ROBINSON-BRIGGS

CITY ADMINISTRATOR
Marc D. Dashield

CORPORATION COUNSEL
Daniel A. Williamson, Esq.



FOR SPECIAL ASSISTANCE, PLEASE CALL (908) 753-3223

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NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING

UNLESS OTHERWISE STATED, ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON.

CALL TO ORDER: 7:30 P.M., CITY HALL LIBRARY - MAYOR'S COMPLEX – 515 WATCHUNG AVENUE, PLAINFIELD, NEW JERSEY

ROLL CALL:

ANNOUNCEMENT: COMPLIANCE WITH THE OPEN PUBLIC MEETING LAW

NOTICE: THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

CITY CLERK'S BULLETIN BOARD, CITY HALL, FIRST FLOOR
PLAINFIELD PUBLIC LIBRARY
PLAINFIELD MUNICIPAL COURT
PLAINFIELD SENIOR CITIZENS CENTER
COMCAST CABLE TV

PRESIDENT TO ANNOUNCE:

THE NOTICE REQUIREMENT PROVIDED FOR THE "OPEN PUBLIC MEETING LAW" HAS BEEN SATISFIED. NOTICE WAS PROPERLY GIVEN, SAID NOTICE HAVING BEEN PUBLISHED IN THE COURIER-NEWS AND STAR-LEDGER ON *SATURDAY, MARCH 28, 2009* AS WELL AS POSTING ON THE BULLETIN BOARD IN THE CITY CLERK'S OFFICE.

I. COMMUNICATIONS FROM THE MAYOR:

NONE RECEIVED.

II. OTHER COMMUNICATIONS AND PETITIONS:

THE GOVERNING BODY HAS BEEN PETITIONED BY ADMINISTRATION FOR PERMISSION TO DELIVER THE FOLLOWING PRESENTATIONS:

- ADMINISTRATION HAS BEEN SCHEDULED TO PROVIDE A BRIEF SUMMARY OF THE CORRECTIVE ACTION PLAN GENERATED FROM THE JUNE 30, 2008 AUDIT REPORT.
- MS. JENNIFER WENSON-MAIER, DIRECTOR OF PUBLIC WORKS AND URBAN DEVELOPMENT IS SCHEDULED TO DELIVER AN OVERVIEW OF THE CITY'S RESPONSIBILITY WITH REGARD TO FLOOD MITIGATION.

III. REPORT OF SPECIAL COMMITTEE:

- ❖ THE NEXT BUDGET DELIBERATIONS CONFERENCE SESSION IS SCHEDULED FOR DECEMBER 9, 2009 AT SENIOR CITIZENS CENTER, 305 EAST FRONT STREET. TENTATIVELY SCHEDULED FROM 7:00 PM – 10:00 PM

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IV. UNFINISHED BUSINESS:

NONE PENDING.

V. CONSIDERATION OF PUBLIC HEARING, SECOND READING AND FINAL PASSAGE: CONSIDERATION OF ORDINANCE FOR ADOPTION ON SECOND READING:

MC 2009 -25 AN ORDINANCE AMENDING THE SCHEDULE OF SALARIES AND WAGES ADOPTED PURSUANT TO ARTICLE 14 CHAPTER 11 OF THE MUNICIPAL CODE OF THE CITY OF PLAINFIELD NEW JERSEY 1971. -**PERSONNEL DIVISION.**

MC 2009 -26 AN ORDINANCE AUTHORIZING THE CITY OF PLAINFIELD TO ENTER INTO A CONTRACT FOR PURCHASE OF A TEMPORARY CONSTRUCTION EASEMENT AND PERMANENT EASEMENT OVER UNDER AND THROUGH PORTIONS OF LAND KNOWN AS LOT 1 IN BLOCK 321 ON THE OFFICIAL TAX MAP OF THE CITY OF PLAINFIELD COMMONLY KNOWN AS 83 SANFORD AVENUE TO FACILITATE IMPROVEMENTS TO THE SANFORD AVENUE BRIDGE – **DEPARTMENT OF PUBLIC WORKS & URBAN DEVELOPMENT.**

MC 2009 -27 AN ORDINANCE AUTHORIZING THE CITY OF PLAINFIELD TO ENTER INTO A CONTRACT FOR PURCHASE OF A TEMPORARY CONSTRUCTION EASEMENT AND PERMANENT EASEMENT OVER UNDER AND THROUGH PORTIONS OF LAND KNOWN AS LOT 57 IN BLOCK 322 ON THE OFFICIAL TAX MAP OF THE CITY OF PLAINFIELD COMMONLY KNOWN AS 70-80 SANFORD AVENUE TO FACILITATE IMPROVEMENTS TO AND MAINTENANCE OF THE SANFORD AVENUE BRIDGE – **DEPARTMENT OF PUBLIC WORKS & URBAN DEVELOPMENT.**

MC 2009 -28 AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 17 THE LAND USE ORDINANCE OF THE CITY OF PLAINFIELD BY AMENDING ARTICLE XIII SECTION 17:13-20.F DEPOSITS AND ESCROW: PAYMENTS TO PROFESSIONALS FOR REVIEW OF SUBDIVISION SITE PLAN AND VARIANCE APPLICATIONS BEFORE THE PLANNING BOARD AND ZONING BOARD OF ADJUSTMENT- **PLANNING DIVISION.**

MC 2009 -29 AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 17 THE LAND USE ORDINANCE OF THE CITY OF PLAINFIELD BY AMENDING SECTION 17:10-10 DESIGN GUIDELINES FOR HISTORIC DISTRICTS AND SITES TO ADOPT REVISED DESIGN GUIDELINES AND CRITERIA FOR HISTORIC DISTRICTS AND SITES. – **PLANNING DIVISION.**

MC 2009 -30 ORDINANCE PROVIDING FOR THE ACQUISITION OF POLICE VEHICLES IN THE CITY OF PLAINFIELD AND APPROPRIATING \$205,000 FOR SAID PURPOSE SET TO BE UNDERTAKEN IN AND BY THE CITY OF PLAINFIELD, IN THE COUNTY OF UNION, STATE OF NEW JERSEY. – **DEPARTMENT OF PUBLIC AFFAIRS & SAFETY**

VI. DISCUSSION/ACTION ITEMS:

NONE

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VII. LEGISLATIVE DISCUSSION ITEMS:

- ❖ CITY COUNCIL PRESIDENT BURNEY WILL OFFER REMARKS ON THE TOPIC OF REDEVELOPMENT THIS SEGMENT OF THE AGENDA.

VIII. RESOLUTIONS: **NEW BUSINESS:**

LEGISLATIVE BODY

- A.** **RESERVED SPACE:** COUNCILMANIC RESOLUTION AUTHORIZING THE RENEWAL OF PLENARY RETAIL CONSUMPTION LICENSE # 2012-33-002-005 COMMONLY KNOWN AS 116 WATCHUNG AVE, T/A 116 WATCHUNG AVE, (AN INACTIVE LICENSE) FOR THE 2009/2010 LICENSE TERM. (*THIS ESTABLISHMENT WAS FORMERLY KNOWN AS THE PARADOX AND SHOUT AND IS LOCATED IN THE ABANDONED BUILDING NEXT TO THE BANK CORNER 2ND AND WATCHUNG.) – CITY CLERK
- B.** **RESERVED SPACE:** COUNCILMANIC RESOLUTION AMENDING THE APPOINTMENTS OF THE SHADE TREE COMMITTEE TO REFLECT ACCURATE TERMS OF THE COMMITTEE MEMBERS. – CITY CLERK.

ADMINISTRATION/EXECUTIVE BRANCH

NONE SUBMITTED

CORPORATION COUNSEL

NONE SUBMITTED

DEPARTMENT OF ADMINISTRATION & FINANCE

- C.** AUTHORIZE APPROVAL TO ADOPT EMERGENCY TEMPORARY APPROPRIATIONS FOR THE MONTH OF JANUARY 2010 CONSISTENT WITH N.J.S.A 40A:4-20 FOR THE MONTH OF JANUARY. –ASSISTANT COMPTROLLER.
- D.** AUTHORIZE THE MAYOR AND THE CITY CLERK TO EXECUTE AN APPLICATION AND CERTAIN DOCUMENTS WITH THE STATE DEPARTMENT OF HEALTH AND SENIOR SERVICES DIVISION OF FAMILY HEALTH SERVICES AND ACCEPTANCE OF FUNDS THROUGH THE CHILDHOOD LEAD POISONING PREVENTION GRANT IN THE AMOUNT OF \$32,000.00. – HEALTH DIVISION

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- E.** AUTHORIZE APPROVAL TO ENTER INTO A PROFESSIONAL SERVICES CONTRACT AWARD WITH N.J. INSTITUTE OF TECHNOLOGY CENTER OF INFORMATION AGE TECHNOLOGY FOR EXTRAORDINARY UNSPECIFIABLE SERVICES FOR THE IMPLEMENTATION OF A CLOSE CIRCUIT TELEVISION SURVEILLANCE PROGRAM FO THE POLICE DIVISION. (PHASE II SCOPE OF SERVICES ON THE CCTV PROJECT). **\$48,000.00 –DIRECTOR’S OFFICE.**
- F.** APPROVE AUTHORIZATION FOR THE PURCHASE OF A FIREFIGHTER PERSONAL ESCAPE SYSTEM WITH GRANT FUNDING FROM RESCUE PRODUCTS INTERNATIONAL INC., FOR THE CITY’S FIRE DIVISION IN AN AMOUNT NOT TO EXCEED **\$10,500.00. –DIRECTOR’S OFFICE.**
- G.** APPROVE AUTHORIZATION FOR THE PURCHASE OF PROTECTIVE TURNOUT EQUIPMENT AND GEMTOR FIRE SAFETY HARNESES FROM STATE LINE FIRE AND SAFETY INC., 50 PARK AVENUE, PARK RIDGE, NJ AN AUTHORIZE STATE VENDOR FOR THE PLAINFIELD FIRE DIVISION; EXPENDITURES SHALL NOT EXCEED **\$170,315.00. –DIRECTOR’S OFFICE.**

DEPARTMENT OF PUBLIC WORKS & URBAN DEVELOPMENT

- H.** AUTHORIZE APPROVAL FOR CHANGE ORDER # 3 (FINAL) THE RELEASE OF THE PERFORMANCE BOND THE ACCEPTANCE OF THE MAINTENANCE BOND AND THE RELEASE OF THE RETAINAGE FOR THE FY 2006 ROADWAY IMPROVEMENT PROGRAM PHASE II TO LUCAS CONSTRUCTION GROUP, INC. 173 AMBOY ROAD, MORGANVILLE, NJ 07751 FOR A TOTAL INCREASE OF **\$15,535.95. DIRECTOR’S OFFICE.**
- I.** APPROVE AUTHORIZATION TO GRANT FREE PARKING WITHIN THE CITY CENTRAL BUSINESS DISTRICT COMMENCING THURSDAY DECEMBER 17, 2009 THRU SATURDAY JANUARY 2, 2010. **-DIRECTOR’ OFFICE.**
- J.** AUTHORIZE APPROVAL TO AWARD A PROFESSIONAL SERVICES CONTRACT PURSUANT TO N.J.S.A. 40A:11-26(6) AND THE FAIR AND OPEN PROCESS IN ACCORDANCE WITH N.J.S.A. 19:44A-20.4 TO REMINGTON & VERNICK ENGINEERS, 15-33 HALSTED STREET, SUITE 204, EAST ORANGE, NJ 07018 FOR ENGINEERING SERVICES FOR RECONSTRUCTION OF ALLETTA STREET FOR AN AMOUNT NOT TO EXCEED **\$39,750.00. DIRECTOR’S OFFICE.**
- K.** AUTHORIZE APPROVAL FOR THE AWARD OF A NON-FAIR AND OPEN PROFESSIONAL SERVICES CONTRACT TO BROWNFIELDS REDEVELOPMENT SOLUTIONS INC. THE MANAGEMENT AND ADMINISTRATION OF THE U.S. ENVIRONMENTAL PROTECTION AGENCY (USEPA) **BROWNFIELDS HAZARDOUS SUBSTANCE GRANT. \$33,720.00 – PLANNING DIVISION.**
- L.** AUTHORIZE APPROVAL FOR THE AWARD OF A NON-FAIR AND OPEN PROFESSIONAL SERVICE CONTRACT TO BROWNFIELDS REDEVELOPMENT SOLUTIONS INC. FOR MANAGEMENT AND ADMINISTRATION OF THE U.S. ENVIRONMENTAL PROTECTION AGENCY (USEPA) **BROWNFIELDS PETROLEUM GRANT. \$33,720.00 –PLANNING DIVISION.**

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- M.** AUTHORIZE APPROVAL FOR THE SUBMISSION AND ACCEPTANCE OF A GRANT FROM THE 2010 NATIONAL RECREATIONAL TRAILS PROGRAM, NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION TO ADVANCE THE DESIGN AND CONSTRUCTION FOR THE GREEN BROOK MULTI-USE TRAIL. **\$25,000.00. –PLANNING DIVISION**
- N.** APPROVE AUTHORIZATION FOR THE SUBMISSION AND ACCEPTANCE OF A 2010 GREEN COMMUNITIES GRANT FROM THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION DIVISION OF PARKS AND FORESTRY FOR THE REQUIRED PREPARATION OF THE 2ND FIVE YEAR COMMUNITY FORESTRY MANAGEMENT PLAN. **\$3,000.00. –PLANNING DIVISION.**
- O.** APPROVE AUTHORIZATION FOR THE SUBMISSION OF PROGRAM YEAR XXXVI (36) COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM PROPOSAL(S) TO THE COUNTY OF UNION. – **COMMUNITY DEVELOPMENT**

PUBLIC OFFICER

- P.** AUTHORIZE APPROVAL FOR A PROPERTY MAINTENANCE CODE LIEN PLACEMENT FOR PROPERTY CLEAN UP OF BLOCK 127 LOT 3 COMMONLY KNOWN AS 200-02 MANSION PLACE. **\$528.18. – INSPECTIONS DIVISION.**
- Q.** AUTHORIZE APPROVAL FOR PROPERTY MAINTENANCE CODE LIEN PLACEMENT FOR PROPERTY CLEAN UP FOR THE EIGHT (8) PROPERTIES HEREIN LISTED ON THE ATTACHED SCHEDULE A TOTALING **\$4,535.68. –INSPECTIONS DIVISION.**

IX. INTRODUCTION OF ORDINANCES ON FIRST READING:

MC 2009 –31 AN ORDINANCE TO AMEND CHAPTER 9 LICENSES PERMITS AND REGULATED ACTIVITIES ARTICLE 15 VEHICLES FOR TRANSPORTATION OF PASSENGERS (TAXICABS) PART 3 CITY CHAUFFEUR'S LICENSE TO INCLUDE SECTION 9:15-21(d) UNIVERSAL LICENSE. **–PUBLIC AFFAIRS & SAFETY**

CITIZENS PARTICIPATION:

CITIZENS ARE WELCOME TO ADDRESS THE COUNCIL ON ANY GOVERNMENTAL ITEM OF CONCERN TO THEM, WHETHER OR NOT IT IS SCHEDULED ON THE AGENDA ABOVE.

DURING THIS PORTION OF THE AGENDA, A TOTAL OF SIXTY (60) MINUTES HAS BEEN ALLOCATED FOR **ALL** PUBLIC COMMENTS TO BE PRESENTED. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME AND ADDRESS TO THE CLERK FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, WILL BE LIMITED TO THREE (3) MINUTES. LARGE GROUPS ARE URGED TO SELECT SOMEONE TO REPRESENT THEM.

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X. ADJOURNMENT:

TOTAL # OF RESOLUTIONS SUBMITTED = 18

TOTAL # OF ORDINANCES SUBMITTED = 6

ATTENDANCE RECORD FOR MEMBERS OF THE GOVERNING BODY AGENDA FIXING SESSION

2009 COUNCIL MEMBERS (11/9/2009)	PRESENT	ABSENT	ARRIVAL TIME
CARTER, LINDA CHAIR, COMMITTEE-OF-THE-WHOLE			
MAPP, ADRIAN O.			
MCWILLIAMS, ANNIE C.			
REID, WILLIAM			
SIMMONS, ELLIOTT			
STORCH, CORY			
BURNEY, RASHID COUNCIL PRESIDENT			
WYATT, LADDIE CLERK TO THE COUNCIL			