

# Agenda

**City of Plainfield**  
**CITY COUNCIL AGENDA FIXING SESSION**  
**NOVEMBER 24, 2008**  
City Hall Library – Mayor’s Complex – 515 Watchung Avenue  
(908) 753-3222

## MUNICIPAL COUNCIL MEMBERS

**PRESIDENT**  
**AND**  
**COUNCILMAN-AT-LARGE**  
*Honorable Harold Gibson*

**COUNCILMAN-AT-LARGE, SECOND AND THIRD WARDS**  
*Honorable Rashid Burney*

**CHAIR, COMMITTEE OF THE WHOLE**  
**AND**  
**COUNCILWOMAN-AT-LARGE, FIRST AND FOURTH WARDS**  
*Honorable Linda Carter*

**COUNCILMAN THIRD WARD**  
*Honorable Donald Davis*

**COUNCILMAN FIRST WARD**  
*Honorable William Reid*

**COUNCILMAN FOURTH WARD**  
*Honorable Elliott Simmons*

**COUNCILMAN SECOND WARD**  
*Honorable Cory Storch*

**MUNICIPAL CLERK,**  
*Honorable Laddie Wyatt, RMC/CMC/MMCA*  
*Clerk for the Council*

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**MAYOR**  
*HONORABLE SHARON M. ROBINSON-BRIGGS*

**CITY ADMINISTRATOR**  
*Marc D. Dashield*

**CORPORATION COUNSEL**  
*Daniel A. Williamson, Esq.*



**FOR SPECIAL ASSISTANCE, PLEASE CALL (908) 753-3223**

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**NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING**

**UNLESS OTHERWISE STATED, ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON.**

CALL TO ORDER: 7:30 P.M., CITY HALL LIBRARY - MAYOR’S COMPLEX – 515 WATCHUNG AVENUE, PLAINFIELD, NEW JERSEY

ROLL CALL:

ANNOUNCEMENT: COMPLIANCE WITH THE OPEN PUBLIC MEETING LAW

NOTICE: THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

CITY CLERK’S BULLETIN BOARD, CITY HALL, FIRST FLOOR  
PLAINFIELD PUBLIC LIBRARY  
PLAINFIELD MUNICIPAL COURT  
PLAINFIELD SENIOR CITIZENS CENTER  
COMCAST CABLE TV

## **PRESIDENT TO ANNOUNCE:**

THE NOTICE REQUIREMENT PROVIDED FOR THE “OPEN PUBLIC MEETING LAW” HAS BEEN SATISFIED. NOTICE WAS PROPERLY GIVEN, SAID NOTICE HAVING BEEN PUBLISHED IN THE COURIER-NEWS AND STAR-LEDGER ON MONDAY, MARCH 31, 2008 AS WELL AS POSTING ON THE BULLETIN BOARD IN THE CITY CLERK’S OFFICE.

## **I. COMMUNICATIONS FROM THE MAYOR:**

NONE SUBMITTED.

## **II. OTHER COMMUNICATIONS AND PETITIONS:**

STREET AND SIDEWALK ENCROACHMENT:

**reference:** Section 13:6-1 Encroachment Forbidden without consent of Council

- MR. STEVEN HATCHER, REPRESENTING THE PEOPLES ORGANIZATION FOR PROGRESS HAS SUBMITTED A REQUEST FOR A STREET ENCROACHMENT TO HOLD A PROCESSION ON SATURDAY, JANUARY 10, 2009 IN MEMORY OF THE DREAM OF DR. MARTIN LUTHER KING, JR. FROM 1:00 P.M. TO 2:00 P.M. THE PROCESSION WILL COMMENCE IN FRONT OF THE PLAINFIELD CITY HALL, 515 WATCHUNG AVENUE AND CONTINUE TO THE HISTORIC QUAKER HOUSE, 225 WATCHUNG AVENUE.

## **III. REPORT OF SPECIAL COMMITTEE:**

NONE REPORTED

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#### IV. UNFINISHED BUSINESS:

- ♦ PUBLIC HEARING ON SFY 2009 MUNICIPAL OPERATING BUDGET SCHEDULED FOR THIS EVENING HAS BEEN DEFERRED TO A LATER DATE.

#### V. CONSIDERATION OF PUBLIC HEARING, SECOND READING AND FINAL PASSAGE: CONSIDERATION OF ORDINANCE FOR ADOPTION ON SECOND READING:

**MC 2008 - 15** AN ORDINANCE AMENDING THE SCHEDULE OF SALARIES AND WAGES ADOPTED PURSUANT TO ARTICLE 14, CHAPTER 11 OF THE MUNICIPAL CODE OF THE CITY OF PLAINFIELD NEW JERSEY 1971 (SALARY AMENDMENT NO. 2009) – PLAINFIELD MUNICIPAL EMPLOYEES ASSOCIATION (P.M.E.A.) – **PERSONNEL DIVISION.**

**MC 2008 - 16** AN ORDINANCE AMENDING THE SCHEDULE OF SALARIES AND WAGES ADOPTED PURSUANT TO ARTICLE 14, CHAPTER 11 OF THE MUNICIPAL CODE OF THE CITY OF PLAINFIELD NEW JERSEY 1971 (SALARY AMENDMENT NO. 2009) – UNITED SERVICE WORKER UNION LOCAL 255 PLAINFIELD PUBLIC WORKS EMPLOYEES – **PERSONNEL DIVISION.**

#### VI. DISCUSSION/ACTION ITEMS:

NONE

#### VII. LEGISLATIVE DISCUSSION ITEMS:

NONE

#### VIII. RESOLUTIONS: NEW BUSINESS:

#### LEGISLATIVE BODY

NONE

#### ADMINISTRATION/EXECUTIVE BRANCH

NONE

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### CORPORATION COUNSEL

NONE

### DEPARTMENT OF ADMINISTRATION & FINANCE

- A. AUTHORIZE APPROVAL TO REJECT BID FROM MANAGEMENT OPTIONS, LLC, CEDAR KNOLLS, NJ, SUBMITTED FOR DAS LICENSING FOR THE DUDLEY HOUSE DUE TO INSUFFICIENT RESPONSE TO BID NOTIFICATION – **PLAINFIELD ACTION SERVICES.**
- B. AUTHORIZE APPROVAL FOR SUBMISSION AND EXECUTION OF A GRANT APPLICATION UNDER THE FEDERAL TRANSIT ADMINISTRATION FOR THE PURCHASE OF EQUIPMENT FOR THE TRANSPORTATION OF PLAINFIELD SENIOR CITIZENS – **SENIOR CITIZENS CENTER.**

### DEPARTMENT OF PUBLIC AFFAIRS & SAFETY

NONE

### DEPARTMENT OF PUBLIC WORKS & URBAN DEVELOPMENT

- C. APPROVE AUTHORIZATION FOR REJECTION OF ALL BIDS SUBMITTED FOR CITY HALL ELECTRICAL UPGRADES AND RECEIVED ON OCTOBER 22, 2008 DUE TO POSSIBLE CONFLICTS WITH PROPOSED ELECTRICAL WORK/NEWLY INSTALLED I.T. ITEMS – **DIRECTOR’S OFFICE.**
- D. APPROVE AUTHORIZATION TO SUBMIT A NO LOCAL MATCH REQUIRED HISTORIC PRESERVATION GRANT APPLICATION TO THE DEPARTMENT OF ENVIRONMENTAL PROTECTION, HISTORIC PRESERVATION OFFICE FOR THE PREPARATION OF NEW JERSEY AND NATIONAL REGISTERS OF HISTORIC PLACES NOMINATIONS FOR THE PLAINFIELD SEVENTH DAY BAPTIST CHURCH, 501-511 CENTRAL AVENUE, BLOCK 707, LOT 1 – **PLANNING DIVISION.**
- E. AUTHORIZE APPROVAL TO ENTER INTO INTERLOCAL SERVICES AGREEMENT BETWEEN THE COUNTY OF UNION AND THE CITY OF PLAINFIELD FOR PARTICIPATION IN THE LEAD HAZARD REDUCTION DEMONSTRATION GRANT PROGRAM – **COMMUNITY DEVELOPMENT.**

### PUBLIC OFFICER

- F. APPROVE AUTHORIZATION FOR A LIEN PLACEMENT FOR CLEAN UP OF BLOCK 606, LOT 7 COMMONLY KNOWN AS 324 EAST FOURTH STREET – **\$631.48 – INSPECTIONS DIVISION.**
- G. APPROVE AUTHORIZATION FOR A LIEN PLACEMENT FOR CLEAN UP BLOCK 640, LOT 30 COMMONLY KNOWN AS 707-09 RICHMOND STREET – **\$1,285.76 – INSPECTIONS DIVISION.**

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- H.** APPROVE AUTHORIZATION FOR A LIEN PLACEMENT FOR CLEAN UP OF BLOCK 921, LOT 48 COMMONLY KNOWN AS 1474-78 SHIRLEY STREET – **\$617.16 – INSPECTIONS DIVISION.**
- I.** APPROVE AUTHORIZATION FOR A LIEN PLACEMENT FOR CLEAN UP BLOCK 326, LOT 29 COMMONLY KNOWN AS 543 EAST SECOND STREET – **\$575.73 – INSPECTIONS DIVISION.**
- J.** APPROVE AUTHORIZATION FOR A LIEN PLACEMENT FOR CLEAN UP BLOCK 641, LOT 4 COMMONLY KNOWN AS 436-38 EAST SEVENTH STREET – **\$541.20 – INSPECTIONS DIVISION.**
- K.** APPROVE AUTHORIZATION FOR A LIEN PLACEMENT FOR CLEAN UP OF BLOCK 325, LOT 62.01 COMMONLY KNOWN AS 217-219 RICHMOND STREET – **\$629.12 – INSPECTIONS DIVISION.**
- L.** APPROVE AUTHORIZATION FOR A LIEN PLACEMENT FOR CLEAN UP OF BLOCK 335, LOT 40 COMMONLY KNOWN AS 801-03 EAST THIRD STREET – **\$588.44 – INSPECTIONS DIVISION.**
- M.** APPROVE AUTHORIZATION FOR A LIEN PLACEMENT FOR CLEAN UP OF BLOCK 109, LOT 68 COMMONLY KNOWN AS 678 WEST FOURTH STREET – **\$588.46 – INSPECTIONS DIVISION.**
- N.** APPROVE AUTHORIZATION FOR A LIEN PLACEMENT FOR CLEAN UP OF BLOCK 328, LOT 5 COMMONLY KNOWN AS 126-28 JOHNSTON AVENUE – **\$312.87 – INSPECTIONS DIVISION.**
- O.** APPROVE AUTHORIZATION FOR A LIEN PLACEMENT FOR CLEAN UP OF BLOCK 636, LOT 34 COMMONLY KNOWN AS 741-43 KENSINGTON AVENUE – **\$569.38 – INSPECTIONS DIVISION.**
- P.** APPROVE AUTHORIZATION FOR A LIEN PLACEMENT FOR CLEAN UP OF BLOCK 758, LOT 12 COMMONLY KNOWN AS 942-44 KENYON AVENUE – **\$658.47 – INSPECTIONS DIVISION.**
- Q.** APPROVE AUTHORIZATION FOR A LIEN PLACEMENT FOR CLEAN UP OF BLOCK 633, LOT 30 COMMONLY KNOWN AS 733-35 WEBSTER PLACE – **\$479.75 – INSPECTIONS DIVISION.**

**IX. INTRODUCTION OF ORDINANCES ON FIRST READING:**

NONE

**CITIZENS PARTICIPATION:**

CITIZENS ARE WELCOME TO ADDRESS THE COUNCIL ON ANY GOVERNMENTAL ITEM OF CONCERN TO THEM, WHETHER OR NOT IT IS SCHEDULED ON THE AGENDA ABOVE.

DURING THIS PORTION OF THE AGENDA, A TOTAL OF THIRTY (30) MINUTES HAS BEEN ALLOCATED FOR **ALL** PUBLIC COMMENTS TO BE PRESENTED. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME AND ADDRESS TO THE CLERK FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, WILL BE LIMITED TO THREE (3) MINUTES. LARGE GROUPS ARE URGED TO SELECT SOMEONE TO REPRESENT THEM.

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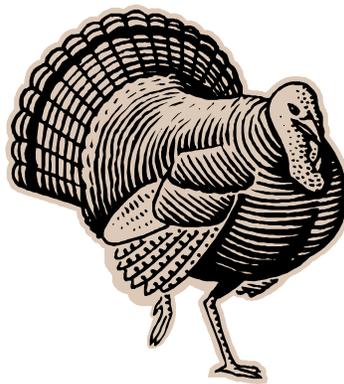
**X. ADJOURNMENT:**

**TOTAL # OF RESOLUTIONS – 17**

**TOTAL # OF ORDINANCES – 2**

**ATTENDANCE RECORD FOR MEMBERS OF THE GOVERNING BODY  
AGENDA FIXING SESSION**

| 2008 COUNCIL MEMBERS (11/24/2008)              | PRESENT | ABSENT | ARRIVAL TIME |
|--|---------|--------|--------------|
| BURNEY, RASHID                                 |         |        |              |
| CARTER, LINDA<br>CHAIR, COMMITTEE-OF-THE-WHOLE |         |        |              |
| DAVIS, DONALD                                  |         |        |              |
| REID, WILLIAM                                  |         |        |              |
| SIMMONS, ELLIOTT                               |         |        |              |
| STORCH, CORY                                   |         |        |              |
| GIBSON, HAROLD<br>COUNCIL PRESIDENT            |         |        |              |
| WYATT, LADDIE<br>CLERK TO THE COUNCIL          |         |        |              |



**HAPPY THANKSGIVING!**